

JAMES D. MCKINNEY, JR.  
ATTORNEY-AT-LAW

FILED BOOK 825 PAGE 462  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 7 4 27 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that I, Ruby Jo Ann J. Gosnell

GLUE PAID WORTH  
R.M.C.

in consideration of (\$1,500.00) and the assumption of the below described Dollars,  
mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Jerry W. Holcombe and Lois H. Holcombe

All of that certain piece, parcel or lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, on the northeasterly side of Merlooke Drive, being known as Lot No. 11 as shown on plat of property of Leslie & Shaw Inc. recorded in the R. M. C. Office for Greenville County in Plat Boo "II" at page 39, and being described as follows:

BEGINNING at an iron pin on the northeasterly side of Merlooke Drive at the corner of Lot No. 2, said corner being 157.4 feet from the northeasterly intersection of Merlooke Drive and Webster Road, and running thence N. 26-05 E. 155.8 feet to an iron pin; thence N. 51-35 W. 52.7 to an iron pin; thence along the line of Lot No. 12, S. 32-13 W. 150.8 feet to an iron pin on the northeasterly side of Merlooke Drive; thence along the said said of Merlooke Drive S. 51-35 E. 69.8 feet to the beginning corner.

As part of the consideration for the within conveyance the grantees assumes that mortgage on the above described real estate given by Steve J. Earle and Hilda C. Earle to C. Douglas Wilson & Co., which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 773 at page 399, with balance due thereon in the sum of \$7,939.40 .

For deed to grantor see Deed Book 715, page 285.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 5th day of August 19 67.

SIGNED, sealed and delivered in the presence of:

Ruby Jo Ann J. Gosnell (SEAL)  
Ruby Jo Ann J. Gosnell

J. W. Jenkins  
J. W. Jenkins  
James D. McKinney Jr.  
James D. McKinney Jr.

\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 67

James D. McKinney Jr. (SEAL)  
Notary Public for South Carolina. James D. McKinney Jr.

J. W. Jenkins  
J. W. Jenkins

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (Grantor is woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 7th day of August 19 67 at 4:27 P. M. No. #4164

159-198-51-68